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DATE: September 1, 2005

TO: Examiner Tuan T. Dinh
Group Art Unit 2841

FAX #: 571-273-8300

PHONE #: 571-272-1929

Application No.: 09/848,140
Applicant: Osanai et al.
Due Date: September 2, 2005

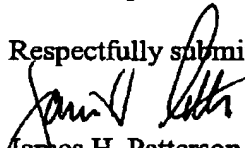
OUR REF.: 3339.03US01

FROM: James H. Patterson, Esq./ma
PHONE #: 612-349-5741

Attached please find the following for filing in the above-identified application.

- (1) RCE Transmittal;
- (2) Preliminary Amendment;
- (3) Petition for Extension of Period for Response for three months.

Respectfully submitted,


James H. Patterson
Registration No. 30,673

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

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Attorney Docket No. 3339.03US01

REQUEST FOR CONTINUED EXAMINATION
 (RCE) TRANSMITTAL

Mail Stop RCE
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of Application No. 09/848,140, filed May 3, 2001, for: METAL-CERAMIC CIRCUIT BOARD AND MANUFACTURING METHOD THEREOF, by: Hideyo Osanai and Masahiro Furo.

1. Submission required under 37 C.F.R. § 1.114

- a. ☐ Previously submitted
☐ Please enter in the present application the unentered Amendment under 37 C.F.R. § 1.116, with any attachments, filed on _____ in said prior application.
☐ Consider the arguments in the Appeal Brief or reply Brief previously filed on _____
☐ Other _____
- b. ☒ Enclosed
☒ A Preliminary Amendment is enclosed. Claims added by this Amendment are properly numbered consecutively beginning with the number next following the highest numbered claim in the prior application.
☐ Affidavit(s)/Declaration(s)
☐ Information Disclosure Statement (IDS)
☒ Other Extension of Time (three months)

2. ☒ The filing fee is calculated below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	7	- [22]**	= 0	x 25	\$		x 50	\$0
Indep.	2	- [8]***	= 0	x 100	\$		x 200	\$0
RCE fee				+ 395	\$		+ 790	\$790.00
Mult. Dep.			=	+ 180	\$		+ 360	\$0
TOTAL					\$	OR	TOTAL	\$790.00

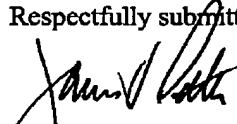
☐ First Presentation of Multiple Dependent Claim [MDC]

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
 The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

RCE of U.S. Application No. 09/848,140
Filed May 3, 2001

3. ☒ Please deduct the amount of \$790.00 from Deposit Account 16-0631. (The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed). The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

Respectfully submitted,


James H. Patterson
Registration No. 30,673

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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09/01/05


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